

Announcing NACSW's 67th Annual Convention in Charlotte, North Carolina in 2017!

NACSW is pleased to announce that our 67th Annual Convention and Training Conference, focused on the theme, "Advocating for Peace, Justice & Reconciliation in Communities" will be held in Charlotte, North Carolina at the Crowne Plaza Charlotte Executive Park from November 2-5, 2017. We are confident that you will not want to miss it, especially if you have yet to attend an NACSW convention!

An outstanding line-up of plenary speakers and preconvention institutes will present at Convention 2017. For example, our two preconvention institute presenters on November 2nd will be:

- Mike Dames, leading a half-day workshop on "Working with Communities on Issues of Economic Disparity"
- Ken Smith, leading a half-day workshop on "Christian Social Work Approaches to Substance Use Disorders



William Barber



Tanya Brice



Bill Stanfield

and/or Co-occurring Disorders"

- Angela Gaddis, leading a half-day poverty simulation
- Ryn Farmer and Alexis Christensen, leading a half-day workshop in, "Racial Justice Issues in Working with Communities"

In addition, this year's exciting convention plenary speakers include:

- William Barber speaking on "The Moral Monday Movement: Working Together Toward Racial Justice in Our Land" at the Thursday evening opening session

- Tanya Brice speaking on: "Reconciliation Reconsidered: A Conversation About Race Among

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NACSW's February 27th, 2017 Audio Conference Webinar

NACSW is pleased to announce that it will be offering its next audio conference webinar entitled "Therapeutic Relationship as a Spiritual Resource" on Monday, February 27th from 1:00 pm - 2:15 pm Eastern Time. This session will be presented by Dr. Ann Callahan.

Social work provides an opportunity to cultivate a therapeutic relationship that can be spiritually transformative; however, the realization of such potential requires the building of spiritual competence. This audio conference webinar will draw from theory, research, and practice to clarify how spiritual sensitivity can transform the



Ann Callahan

therapeutic relationship into a spiritual resource.

Ann has a doctorate in social work from the University of Tennessee with a license in clinical social work. She has over 22 years of social work related experience that have cultivated a blend of clinical, administrative, teaching, and research skills. The past ten years, Dr. Callahan has been researching the spiritual

dimensions of the therapeutic relationship with an emphasis on hospice and palliative care.

This work has resulted in numerous publications and presentations which inform the forthcoming book *Spirituality*

and *Hospice Social Work* published by Columbia University Press (available February, 2017). Dr. Callahan currently works as a psychotherapist for MedOptions and teaches social work for the University of Tennessee and Pellissippi State Community College.

Audio conference webinars have been designed so that any person or group can participate simply by calling a telephone number provided by NACSW from any telephone. In addition, interested participants may simultaneously log on to these sessions from their computers or mobile devices to follow the presenter's PowerPoint presentation on-line, and engage in interactive chat during the session.

For additional information, go to NACSW's website at www.nacsw.org.

CALL FOR PAPERS

Voices from the Margins – Contemplations on Diversity and Christianity in Social Work

Special Issue of Social Work & Christianity

Guest Editor: Kesslyn Brade Stennis, PhD, MDiv, MSW

In a dated article entitled “Social Justice and Social Work” (JSWE, Fall 2001), Scanlon and Longres suggested that “some groups are more disadvantaged than others” (p. 443). These disadvantaged groups include, but are not limited to, people from diverse populations like those of color, those who do not identify as heterosexual, those who may face physical and mental health issues, those who face communication barriers, and even those with religious beliefs and practices which may not fall within the broadest span of Christianity. Often times members of these populations are oppressed, victimized, marginalized, disenfranchised and underserved, even by those within

the profession of social work as well as those within the community of Christian believers.

As Christians and Social Workers, our theological and professional values call us to carefully engage in a process that involves listening to their voices, speaking truth to power on their behalf and addressing the needs of members of the aforementioned groups. Our Christian values, which can be found in various places through the Bible, are summarized in Luke 10:27, when Jesus said that our law requires us to love God with all of our heart, soul, mind, and strength, and to love our neighbor as ourselves. Micah 6:8 suggests that, as believers in God, we are required to act justly, love mercy and walk humbly with our God. These spiritual values coincide with those of our social work professional values: service, social

justice, dignity and worth of the person, importance of human relationships, integrity, and competence. The preamble to the NASW Code of Ethics states that the mission of the profession is to “enhance human wellbeing and help meet the basic human needs of all people, with particular attention to the needs and empowerment of people who are vulnerable, oppressed, and living in poverty.”

Yet, the existence of oppressive policies and practices in contemporary American society which negatively impact persons from diverse backgrounds suggests that we have yet to fulfill our mission in this area. Furthermore, and at the very least, the presence of such atrocities like hate crimes against certain groups challenges social workers to engage dialogues

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CATALYST

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Publication in *Catalyst* in no way implies endorsement or certification of the authors' qualifications, ability, or proficiency to practice social work, or to integrate faith and practice. Similarly, publication of an advertisement in *Catalyst* does not imply endorsement by NACSW of any services or products advertised. *Catalyst* articles may be copied or reproduced for personal use, but appropriate credit to *Catalyst* should appear on all copies made.

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CALL FOR PRESENTATIONS

NACSW Convention 2017 Charlotte, NC November 2-5, 2017

NACSW invites you to submit a workshop proposal for its Convention 2017 in Charlotte, NC.

Proposals may be submitted for the following tracks:

1. Direct Practice: Individuals, Couples, Families and Children
2. Human Development, Diversity, and Behavior in the Environment
3. Direct Practice: Groups and Communities
4. Administration and Work with Organizations
5. Public Administration and Policy
6. Professional Relationships, Values and Ethics
7. Social Work Education
8. Social Work Research
9. Technology & Social Work

10. Student-Focused Sessions
11. Research and Practice with Ethnically Diverse Populations

12. Faith and Justice
13. Empowering Communities (New Track)

For additional information about how to submit a proposal, go to <http://www.nacsw.org/Convention/Call2017.html> on NACSW's website, or contact the

NACSW office at: info@nacsw.org, or call tollfree at 888-426-4712.

Please note that proposal submissions are due by March 1, 2017 (this is a firm deadline).

All proposals are peer reviewed. Final decisions will be made and submitters notified in May, 2016. Only a limited number of proposals can be selected.



Renewed Inspiration

Recently, I had the absolute fortune of visiting the National Museum of African American Culture and Heritage in Washington, DC. The trip was deeply centering and propelled me to take yet another long, introspective look at my own journey. I was able to see myself through the sociological and historical lenses of my African American heritage, my female gender, and my Christian culture. As I traversed through the museum's exhibits which displayed provocative images and remnants of a dignified yet grotesquely oppressed people, I was increasingly captivated by the relics that represented spirituality and religiosity. The captivating stories, compelling words, precisely placed Bibles and mesmerizing pictures stirred up a bevy of mixed emotions for me.



Kesslyn Brade Stennis

On the one hand, I was able to understand how Christianity was historically introduced to people of African descent by those who, perhaps, did not recognize and honor the strengths of the African cultures and spiritual beliefs that existed prior to their arrival. I was intrigued by how Christianity became a staple religion for a people who were innately strong, cultured and spiritual. On the other hand, I was mortified that this new religion was somehow transformed into an instrument of torture and oppression for so many millions over

the course of at least two hundred and forty-five years. Instead of conveying a message of freedom, Christianity was used to justify and proliferate forced servitude which garnered economic gain for the Christian oppressor.

As I snapped photo after photo of relics that connected with me at the deepest level, I began to wrestle with what Christianity really means for me and others in these contemporary times. I recognized that Christianity is still perceived by some as a religion that is controlling, self-righteous, oppressive, restrictive and disrespectful of individual cultural strengths and diversity of thought. For others, Christianity is viewed as a religion that seeks to foster peace, love, joy, humility, respect, liberation and service to the larger world.

My process of reconciling a complex past to articulate a personal and contemporary "working definition" of Christianity continues today, as it should for all of us. It is my daily challenge to recognize and honor the strengths of individuals and their proud heritages while introducing a faith that emphasizes a call to servitude, humility and unity - perhaps with minimal regard for individual ethnic and racial cultures that are outweighed by the call for a single Christian identity. It is my daily challenge to accept people for who and what they are while empowering them to be more, as I understand "more" to be. It is my daily challenge to embrace rather than oppress people from all walks of life (regardless of whether I agree with their varied lifestyles or personal choices) while simultaneously maintaining a mission to bring salvation and freedom that has rules, roles and expectations. And it is my daily challenge to engage in a personal reflection of my purpose in this

world that connects me with my call, my history, and my daily realities.

I submit that perhaps we should all struggle with some of these same nuances, as individuals, as Christians, and as members of NACSW. Those of us who are in leadership within NACSW are often challenged to consider issues that impact the perceptions and meanings of Christianity and social work within an organization that professes to be a safe place for Christians with sometimes vastly different Christian beliefs and practices. Our challenge is to reconcile these differences in a manner that shows respect and regard for all Christians, especially as understood and experienced by those who have been marginalized, oppressed and segmented to the edges of society.

While this challenge, brought to mind by a visit to a museum, is one that will require personal and collaborative reflection, I find joy in the journey. I am thankful that NACSW, as an organization, welcomes the opportunity to respectfully discuss our differing positions within a sphere of love and respect. I have gratitude that we continue to support diversity through several initiatives under one umbrella of shalom. I feel obliged that we continue our mission of service to those who may look and experience life differently than we do. And I am renewed and inspired to serve in a professional social work organization that seeks to integrate faith and practice for people from all walks of life who represent various understandings of the Christian faith and yet who are all deeply committed to following Christ. Yes, I am renewed and inspired to continue this work, and I hope that you are as well. Amen and ashe.

In the spirit of sankofa and harambee,
Kesslyn

NACSW Board Election Results

NACSW is pleased to announce the final results of its Fall, 2016 Board election. The six candidates who were elected by the membership to serve on NACSW's Board with terms running from 2017 - 2019 are:

- Kevin Brown; New Orleans, Louisiana
- Jana Donahoe; Cleveland, Mississippi
- Hugh Drouin; Mississauga, Ontario (Canada)
- Allison Tan; Palos Heights, Illinois

- Kimberly Hardy; Fayetteville, North Carolina
- Joe Kuilema; Grand Rapids, Michigan

Please keep these newly elected Board members in your prayers for wisdom and guidance.

Allison Tan
Vice President

Do You Assess for Technology?

Throughout my work day I talk with a lot of elementary-aged students. For many of the

interactions, it is a quick, “How are you today?” But I do get to spend more quality time with the kids for a variety of reasons - my favorite is having lunch with a small group. These

interactions could range from playing a game to just sharing stories and laughing together. I do sometimes, however, also sit down with students who need something more than a quick laugh or check-in and we dig into something more intense that is going on in their lives.

There are many reasons why I might speak to different students during the day. Each interaction starts at a different point based on our relationship, the reason(s) for the visit, or the student’s affect. I don’t use formal assessments or intake forms or processes. Being in a school setting, I already have access to a lot of data about students, their families, their teachers, their classrooms, and even their reason(s) for visiting me.

I do a lot of informal information gathering throughout my time with my students. I have quickly learned that almost every time I ask a kid about her/his weekend, it includes something about video games. I work primarily with 3rd-5th graders, but even at this age, many of them say they play games like Call of Duty, Grand Theft Auto, etc. In a group setting, this inevitably generates some in-depth conversation about very specific aspects of a game or which game is better. My questions don’t usually start with a specific question about video games, but a more generic question like, “what are you doing or what do you do for fun?” That often leads down the path to discussions about video games apps. These conversations lead me to thinking about the various things we learn about our “clients” specifically as it relates to



Nick Cross

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various types of technology.

We learn a lot about people through both formal assessments as well as more informal conversations. I am happy to see that the current draft of Technology Standards in Social Worker Practice (2016), a document created by the National Association of Social Workers, Association of Social Work Boards, Council on Social Work Education, and Clinical Association of Social Work, includes a technology standard related to assessment. In its current draft form, Standard 2.14 reads: “When conducting psychosocial assessments with clients, social workers should consider clients’ views about technology and the ways in which they use technology, including strengths, needs, risks, and challenges.”

To me this means we should be asking our clients about the “technology” that they use and how it impacts their daily lives. The challenge to me is defining what technology is and what we should ask about it. For example, a client might have a reluctance to use an app like Snapchat for fear of being bullied, or for an older person, for fear of losing privacy. I think we’ve all suffered some pain in using social media during the recent election season - with caustic arguments, disrespectful language, and personal attacks on both the candidates and regular people like us. But a broader problem could be something like a person’s obsession or addiction to specific websites, apps, tools (the phone itself or more recently, wearable devices like the Apple Watch), etc. We have probably all experienced or heard of phantom vibrations where you feel like your phone is vibrating, but when you check, nothing has happened or your phone wasn’t even in your pocket. Texting while driving campaigns highlight a huge safety concern

of phone use, but many still do it.

I do think that part of including a focus on technology in an assessment has to do with understanding some of the strengths and risks to using technology. This might require us to ask more questions of our clients and maybe even do some research on our own. We don’t have to understand all the aspects of a given technology to be able to talk with a client about it. We also don’t have to agree with all forms of technology. My children won’t be allowed to play a first person shooter game like Call of Duty. But I can still understand and respect a student’s desire to play it and connect with friends via the online connection.

I see my job as taking the information I have, learning more about it, and helping to provide the skills needed to overcome any significant challenges the use of technology might pose. Last year I worked with the parent of a 5th grade student who was being bullied on Facebook. In our conversation, I reminded her that her daughter wasn’t even supposed to have a Facebook account as she wasn’t 13 yet. The parent and I both understood that deleting the Facebook account was an option, but one that would have significant social consequences. So I provided her with some resources about how to support her daughter, some conversation starters to support both of them, and some direction on how to help make her daughter’s account safer (more privacy settings, etc). This also led to conversations about Internet Safety with a group of students and then broader conversations about cyber-bullying.

I think if we treat technology use as similar to any other part of our assessment, we can learn a lot of valuable information. I think more doctor’s offices are asking about screen time. Are we as social workers asking similar questions? As social workers, we gather a lot of information. Of course, I think the hardest part is knowing what to do with the data we gather. But that’s a topic for another day!

References

Technology Standards in Social Worker Practice. Accessed November 7, 2016. See <http://www.socialworkers.org/practice/standards/Technology.asp>.

It is Time Again to Update Your “Calling Software” for 2017

Happy New Year in the mighty name of our Lord Jesus Christ. Amen. I strongly perceive that the Holy Spirit is desiring that every one of us with a calling to social work should set apart meaningful time to seek God in one or more days of personal seclusion or retreat. This time of personal retreat is where you can be alone with God, full of attention listening to the Lord, and ultimately getting an update of your “calling software.”



Christson Adedoyin

The analogy the Holy Spirit gave me to best illustrate this urgent need for our “calling software” update is the automatic demand for software updates that our various electronic devices require of us on a regular basis. I’m sure you can recall when on numerous occasions your iPhones, android phones, laptops, desktop computers, and myriad other devices request a software update to improve functionality, speed, protection, and overall efficiency. If the device software update request is ignored, the device eventually either experiences reduced performance or could be in danger of a malware attack.

Similarly, the Lord God is demanding from you a period of time to be alone with Him. He is beckoning you to set yourself apart unto Him. It could be through a personal retreat, a fasting period, or a time of contemplation or meditation about your social work calling. It is essential for you

to be in-tune, in-touch, and up-to-date with the calling, assignments, and purposes of God which you are seeking to accomplish through the social work profession. Friends, be aware that in 2017, you cannot optimally function on the 2016 version of your “calling software.” Why so? The reason is that there are new challenges that will come your way from clients, students, colleagues, the work environment, and be warned, through the devil and his evil agents!

Scriptures abound with instances when God invited His servants to seek Him through personal retreat so they could be updated with the next version of God’s “calling software.” I will use the story of Moses and the leadership of Israel in Exodus 24 as my reference. In this chapter we read from verse 1: “Then He said to Moses, “Come up to the Lord, you and Aaron, Nadab, Abihu and seventy of the leaders of Israel and worship from far away” (NKJV). In this passage God requested a personal meeting, a time of seclusion with Moses and 73 other leaders. Why did God request this personal meeting? It was because the calling and assignments given to Moses and this noble leadership team of Israel needed to be updated. Before God’s invitation to Moses and the leadership team, we see in the preceding five chapters that Moses and the children of Israel were operating on the “software” of the Ten Commandments and other regulations which God had given the Israelites for worship as well as personal living. Yet in Exodus 24, we see that God was ready to advance Moses and the Israelites to the next version or phase of His calling for them.

To you, my dear colleagues, what phase or version of your “calling software” are you currently operating on? When last

did you seek God and listen to God’s invitation to you to update of your “calling software?” The new year is upon us, and now is an opportune time to seek God and ask Him for an update of your “calling software.”

As we further read Exodus 24 and specifically verses 9-12, we see the “software update experiences” that Moses and the leadership of Israel lived through. First, Moses and his team saw the feet of God. This is one of the rare instances in the Scriptures where a bodily part of God was mentioned as being seen by men. Second, Moses and his leadership team ate and drank in the presence of God. This food and drink must have been prepared by God’s Angel Chefs in heaven and served by angels to these guests of God! Third and finally, God presented to Moses tablets of stone with God’s handwritten commandments which God wanted Moses to teach to the Israelites. Brothers and Sisters in Christ, similar divine experiences also await those who seek God to get their “calling software” updated not only at the beginning of the New Year, but on a regular basis. As we start 2017, I would encourage you to pray the following prayers:

1. Father in the name of Jesus Christ, I come into your presence to be cleansed, sanctified, and renewed by the Blood of Jesus Christ. Prepare me to receive the knowledge and revelation of the next phase of your calling upon my life.

2. Father in the name of Jesus Christ, let the eyes of my understanding be enlightened by your Spirit of wisdom and revelation so that I may clearly know the hope of my calling and the riches of your inheritance for me in this profession in 2017 (See Ephesians 1:17-19).

Happy New Year 2017. Maranatha!

Convention

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Christian Social Workers” at the Friday morning Alan-Keith Lucas session

- Bill Stanfield speaking on: “It’s All a Part of the Same Story: How Building Communities from the Inside Out Begins within Each of Us and Extends Outward” at the Saturday evening banquet

Once again, NACSW will be

offering over 125 workshops and poster presentations, including a brand new track this year focused on Empowering New Communities which will focus on topics such as: asset-based community development; welcoming and supporting refugees and immigrants; breaking inter-generational poverty; fighting human trafficking; forgiveness and restorative justice; effective engagement with the media, etc. There are 12 other workshop

tracks as well. Please consider submitting a workshop proposal in any of our thirteen tracks by going to: <http://www.nacsw.org/Convention/Call2017.html>.

We encourage you to mark your calendars early and plan to join us for Convention 2017 in Charlotte, North Carolina next November. This is definitely a conference you won’t want to miss!

Newest Trainings Added to NACSW's Online Continuing Education Program

NACSW is pleased to announce that since the last issue of Catalyst, we have added several new trainings to our online continuing education program at <http://nacsw.org/CEU>.

New trainings recently added to our program (which now has 100+ trainings) include the following:

- **Community Collaborations: How They Can**

Be Used to Help Alleviate Poverty by Rhonda Hudson, PhD, and Mary Anne Poe, MSSW, MDiv, LAPSW; video-based training; 1.25 CEUs.

This training highlights the formation of, strategies employed, challenges faced, and lessons learned of how community collaborations, borne of hearts hungry to “do justice, love mercy, and walk humbly with God (Micah 6:8), were formed to alleviate poverty at micro, mezzo and macro levels in a southwestern TN community. We will share how and why the community collaborations were started and maintained, the methods employed,



Amy Biegel



challenges faced, and examples of current programs shared.

- **Providing Spiritually Sensitive Supervision for Social Workers and other Mental Health Professionals** by Christine E. Buckingham, PhD, LCPC, NCC; video-based training; 2.0 CEUs

Providing supervision – whether clinical supervision for entry level unlicensed mental health professionals or professional supervision to licensed experienced social workers – is an opportunity to aid the sensitivity of the supervisee toward the client’s spirituality. Spiritually sensitive supervision encompasses a view of self, others, the work, and the world. This

workshop will address spiritually sensitive supervision by looking at the spiritual position of the supervisor and supervisee, the content of supervision and the context for supervision.



Rhonda Hudson

- **Balancing the Needs of Both the Parent and Child in Mental Health Treatment** by

Amy Biegel, MSW, LCSW; video-based training; 1.0 CEU

Family systems theory is the foundation of social work with a family system. However, social workers often find it difficult to manage the needs, attention and rapport of both the child/adolescent unit and the parental unit. This training focuses on identifying the necessity of striking that balance as well as provides useful strategies for doing so. It shares ideas for building rapport with the entire family, and for serving a variety of needs of family members, including mental health needs, socioeconomic needs, spiritual needs and confidentiality needs.

NACSW ONLINE CEU BOGO OFFER FOR MARCH

In celebration of social work month in March, NACSW is pleased to announce a special “Buy One Training & Get One Free” promotion for NACSW’s online CEU program. This special arrangement makes it possible to access double the number of our online trainings for your dollar throughout the month of March!

To participate in this special “Buy One Training & Get One Free” promotion, any time between March 1st and 31st, you can do the following:

1. Register and pay for any online training offered through NACSW’s online CEU training program at: <https://nacsw.org/CEU/>
2. Send us an email to info@nacsw.org with the title of a second training (of equal or lesser CEU value) that you would also like to take, and we will register you for this second training at no cost. Please make sure to include your license number in this email.
3. NACSW will send you a confirmation email with your log-in information for this free training within 24 hours (it will take a little longer on weekends).

All 100+ online CEU trainings are “fair game” in this special promotion. Feel free to “Buy One Training & Get One Free” as many times as you wish throughout the month of March.

Don’t hesitate to contact us at info@nacsw.org with any questions you might have. Take advantage of this special offer to stock up on CEU trainings (approved by the Association of Social Work Boards) sensitive to the thoughtful integration of Christian faith and social work practice!

Papers

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amongst ourselves with members of these groups in an effort to gain greater insight into their experiences, perspectives and needs. Finally, there is the specific challenge for Christian social workers to consider the similarities and intersections between one's personal and professional journeys and those of others in the aforementioned groups.

This special reflective issue of *Social Work & Christianity* seeks to expand the dialogue about diversity by considering relevant conceptual articles and narratives on the issues below: personal experiences related to "difference" and its impact on personal and/or professional growth; personal thoughts of how one's Christian faith informs one's advocacy-oriented practice on behalf of specific populations; one's evolution in thinking surrounding diversity and difference; experientially-based recommendations on how Christians could address the needs of a specific, diverse population.

Papers for this special issue are encouraged to take a reflective, narrative, editorial-like writing approach that connects to personal and professional experiences; however, an approach that is primarily narrative but also integrates formal APA writing, theoretical frameworks and traditional research will also be considered, especially for longer articles. This meta-special issue on diversity seeks to include a large number of entries that represent diversity in personal backgrounds and thoughts; therefore, papers can be 3-10 pages. Prospective writers are encouraged to submit a prospectus to the guest editor, Kesslyn Brade Stennis (kbradestennis@coppin.edu) by February 1, 2017. The submission date for the completed article is June 1, 2017.

Keep current on NACSW news, events, photos, videos, and other resources by following us on NACSW's:



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PARTNERING IN NACSW'S MISSION AND MINISTRY

There are a number of ways to provide a financial contribution to NACSW to partner with us in our mission and ministry.

- To make a secure, one-time or monthly donation, go to https://www.nacs.org/2008/2008_support.htm or contact us at the office at info@nacs.org, or call tollfree at: 888-426-4712.
- Please also consider NACSW as a beneficiary when you write or update your will. To discuss a planned giving option, please contact Rick Chamiec-Case, executive director, at rick@nacs.org, or 888.426.4712.

NACSW JOBNET:

The Christian Career Connection



Looking to fill an open position?
Visit NACSW's website www.nacs.org

Searching for a new job?
visit www.nacs.org and click on the JobNet Career Center link



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 Journal Editor
 Newburg, OR
 (Ex Officio)
 Evangelical Friends



Rick Chamiec-Case
 Executive Director
 Sandy Hook, CT
 (Ex Officio)
 Episcopal

UPCOMING AUDIO CONFERENCE WORKSHOPS AND PODCASTS

AUDIO CONFERENCES

February 2017
 Audio Conference/Webinar
 "Therapeutic Relationship
 as a Spiritual Resource"
 Ann Callahan
 February 27, 2017
 1 pm – 2:15 pm (Eastern)

April 2017
 Audio Conference/Webinar
 "The Inspired Workplace-How
 Building Community at Work Unlocks
 Organizational Potential"
 Hugh Drouin and Marv Franz
 April 24, 2017
 1 pm – 2:15 pm (Eastern)

PODCASTS

December 2016's Featured Podcast
 "Imago Dei and Family Therapy: A
 Communications Framework"
 Mikal and Janice Rasheed
 Recorded at NACSW's Convention 2013 in
 Atlanta, GA on October 19th, 2013

January 2017's Featured Podcast
 "When Helping Hurts: Key Ideas and Issues
 for Poverty Alleviation"
 Steve Corbett
 Recording of NACSW's Audio Conference
 Webinar on February 23rd, 2015

February 2017's Featured Podcast
 "Friday Morning Convention Devotions"
 Mayra Humphries Lopez
 Recorded at NACSW's Convention 2013 in
 Atlanta, GA on October 18th, 2013

March 2017's Featured Podcast
 "Using Family Circles to Promote and
 Understand Family Connections"
 Dexter Freeman
 Recorded at NACSW's Convention 2013 in
 Atlanta, GA on October 19th, 2013

April 2017's Featured Podcast
 "Navigating End-of-Life Issues with Clients:
 An Overview for Social Workers"
 Julie Griffin
 Recorded at a workshop delivered for
 NACSW CA's chapter on August 2, 2014.

For more information about any NACSW
 audio conference and monthly podcasts,
 please contact the NACSW office at info@
 nacsw.org, 888-426-4712 (toll-free), or visit
 our website at www.nacsw.org.

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 MEMBERS!**